

### **WASHINGTON STATE GRANGE**

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Worthy Lecturer/Program Director:

Welcome to the office of Lecturer/Program Director for your Grange. I hope you will find your work as the Grange Lecturer/Program Director as rewarding as I do. In this position, you have the opportunity to influence the future of the Grange through our educational programs, project activities, and showcase their talents and skills through contests at both the County/Pomona and State Grange levels. Finding a balance between all three components for the members in your Grange so that it will satisfy the needs of all, is one of your largest responsibilities.

To truly do your job as the Grange Lecturer/Program Director, there are several other items needed in addition to the packet and handbook. These items are:

- ⇒ An open mind with the time and ability to devote to your office.
- ⇒ The support of your fellow Grangers who have put their trust in you to complete the duties of the office.
- ⇒ The ability to define resources for educational programs.
- ⇒ The willingness to define local issues and to bring these issues to the attention of your Grange members.
- ⇒ The attentiveness to identify each members talents and find where they are best suited.
- ⇒ Being a teammate of the Family Living Director in your Grange as the contests run in alignment.
- ⇒ An open line of communication with your Grange Master.

#### **INCLUDED IN YOUR PACKET:**

- 2026 WSG Program Handbook which is reference for ALL the Lecturer's programs & contests
- County/Pomona Grange Contest Entry Forms
- County/Pomona Grange Art & Crafts and Photography Contest Evaluation Forms (judging)
- 2026 County/Pomona Grange Lecturer Contest Report of Entries for State Grange Convention
- Annual County/Pomona and Subordinate Lecturer Report Forms

***This information is also available on the State Grange website: [www.wa-grange.org](http://www.wa-grange.org) under the Lecturer Department tab. If you want additional educational information on the enclosed topics, please feel free to obtain additional material on the subject on your own.***

I am also available upon request to visit your Grange or Granges in regional groupings, to provide an educational Grange workshop program or training as an additional tool for you in your Lecturer's toolbox. Please feel free to contact me by phone, text, or email to assist you in your Grange Lecturer/Program Director position.

On behalf of the State Grange, thank you for your work as the Lecturer/Program Director of your Grange. Your efforts are greatly appreciated. Keep up the excellent work!

Faternally,

Claudine Mincks, Lecturer/Program Director Washington State Grange

## LECTURER DEPARTMENT CONTACT INFORMATION

### State Lecturer

Claudine Mincks – Centerville 81  
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### State Lecturer Team Members

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### ***The mission of the State Grange Lecturer Department is:***

- To provide educational material and encourage programs that will educate and entertain both Grange members and non-members
- To provide opportunities for Grange members to showcase their talents and skills
- To encourage Granges and Grange Lecturers statewide in developing relevant projects and programs to benefit their Granges and communities
- To provide a set of programs/ projects that can be adapted for use in all Granges across the state
- To assist Granges in developing programs and activities that will increase Grange awareness across the state

## LECTURER DEPARTMENT IMPORTANT DATES

POSTMARK DATE TO STATE LECTURER, Claudine Mincks **\*\*OR a PDF version can be emailed**

### **JANUARY-MAY 2026**

Lecturer Leadership Workshops at various locations across the state and once a month on Zoom.

### **APRIL 2026**

April is GRANGE MONTH

### **MAY 20th, 2026**

- **\*\*County/Pomona Grange Lecturer Contest Report of Entries for WSG Convention**
- **\*\*Creative Writing Contest Entries**

### **JUNE 2026**

23rd 1 PM – Closing / 24<sup>th</sup> – Opening to 12 PM – Check in County/Pomona Purple-Best of Class State Contest Entries (Photography, Arts & Crafts) at the WSG 2026 Convention

24th – 27th Washington State Grange Convention Skagit County Fairgrounds Mount Vernon, WA.

### **OCTOBER 31st, 2026**

- **Grange Fair Booth Contest Entries**

### **JANUARY 10th, 2027**

- **\*\*Annual Subordinate Lecturer Report**
- **\*\*Annual Pomona Lecturer Report**